## MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

**Braden D. Mitchell** 

Full name of Candidate

3506 S 575 W Riverdale UT 84405

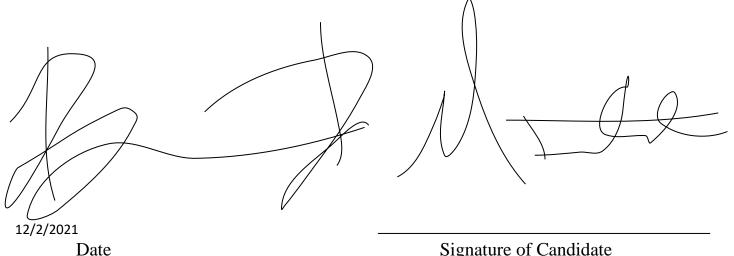
Street Address

**Riverdale City Mayor** 

Name of Office

1.	Total contributions (Form "A" total)	\$ <u>0</u>
2.	Total campaign expenses (Form "B" total)	\$ <u>0</u>
3.	Balance at the end of the reporting period	\$ <u>0</u>

12/2/2021 reporting period 10/24/21 thru 11/28/2021



## **ITEMIZED CONTRIBUTION REPORT (FORM** "A")

Date Receive d	Name of Contributor	Complete Mailing Address & ZIP Code	Amount of Contributio n
••••••	•••••	TOTAL CONTRIBUTIONS	\$0

Form B: Campaign Financial Report Itemized Report of Expenditures:

Date of		
Expenditure	Details Regarding Expenditure	Amount